



**Town of Arlington, Massachusetts**  
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## **04/25/2011 Agenda**

In accordance with the provisions of Massachusetts General Laws, Chapter 39, Section 23B, notice is hereby given of a meeting of the Finance Committee

Monday, April 25, 2011

7:30 p.m.

Selectmen's Hearing Room

Arlington Town Hall, Second Floor

730 Massachusetts Avenue

By Allan Tosti, Chairman, Finance Committee

### **Meeting Agenda**

The Finance Committee will discuss and vote on supporting the override scheduled for June 7th and discuss and vote on the House Ways and Means Municipal Health Insurance Proposal.